



**ASSP NEIL GRANT AWARD**  
**Undergraduate / Graduate Application**  
**Application and materials must be postmarked by February 1, 2019**  
**(See grant award criteria for eligibility)**

**Section I: General Information (to be completed by the applicant)**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Permanent Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Numbers (for award notification): Home \_\_\_\_\_ Mobile: \_\_\_\_\_

**Section II: Student Status (to be completed by the applicant)**

Are you pursuing an undergraduate or graduate degree in safety or a closely related field? YES NO

Name of Degree Program: \_\_\_\_\_ Planned Graduation Date: \_\_\_\_\_

Check One: Undergraduate \_\_\_ Graduate \_\_\_

Number of undergraduate (or graduate) credits this semester: \_\_\_\_\_

Number of undergraduate (or graduate) credits completed before this semester: \_\_\_\_\_

Overall GPA: \_\_\_\_\_

**Section III: Documentation (to be provided by the applicant)**

1. Original transcript with official seal
2. ASSE membership number
3. Financial Need – a brief essay (300 words or less) indicating how the grant will benefit the applicant in pursuing their degree in the occupational safety and health program

**Section IV: Documentation (to be provided by an NIU safety faculty member)**

1. Verification of enrollment in an occupational safety & health or closely related program
2. Verification of current semester hours: 12 or more for undergraduates (9 or more for graduates)
3. Letter of recommendation (indicate applicant's strong points any why he/she should receive a grant)

**Mail this application and all documentation to:**

**ASSPE-NEIL Chapter P.O. Box 59192 Schaumburg, IL 60159; Attention to Charlie**